### 2ac – T – WPA = Stamp on Statute

#### 1. We meet – they have no evidence specific to our mechanism which makes source of authority irrelevant – the plan sets out that drone strikes cannot happen without review first.

Benson, CNN, 2-9-13

[Pam, “Drone court considered” <http://security.blogs.cnn.com/2013/02/09/legislators-consider-new-court-to-oversee-drone-strike-decisions/>, accessed 9-3-13, TAP]

Should federal judges weigh in on a president's decision to pursue and kill terrorists overseas

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the hearing was to create a new court to oversee such presidential decisions.

#### 2. We meet – a drone court limits the president’s authority under the AUMF.

Jaffer, American Civil Liberties Union center for democracy director, 2013

[Jameel, 126 Harv. L. Rev. F. 185, “Judicial Review of Targeted Killings” <http://www.harvardlawreview.org/issues/126/april13/forum_1002.php>, accessed 9-4-13, TAP]

The argument for some form of judicial review is compelling, not least because such

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authority and supply a degree of legitimacy to actions taken within those limits.

#### 3. Counter-interpretation – authority doesn’t need to be stamped explicitly.

Words and Phrases, 4

(Volume 4a, Cumulative Supplement Pamphlet, p. 275)

U.S.N.Y. 1867. Under the federal judiciary act

AND

. 258, 6 Wall. 258, 18 L.Ed. 829

### 2ac – FW

#### C. Clash uniquely solves critical thinking through deliberation that solves oppression.

Lundberg, University of North Carolina Chapel Hill communications professor, 2010

[Christian, Navigating Opportunity: Policy Debate in the 21st Century by Allan Louden, “Tradition of Debate in North Carolina” <http://books.google.com/books?id=ntHxX_9J7gYC&printsec=frontcover#v=onepage&q=complex%20world&f=false>, p.311-3, accessed 8-8-12, TAP]

The second major problem with the critique that identifies a naivety in articulating debate and

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their time and political energies toward policies that matter the most to them.

The merits of debate as a tool for building democratic capacity-building take on

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concrete work to realize and expanded commitment to debate at colleges and universities.

#### E. War powers debate are key to checking presidential abuses of power – turns the aff.

Young, Associate Professor of Communication and Director of Forensics, Wayne State University, 13

(Kelly Michael, 9-4-13, “Why Should We Debate About Restriction of Presidential War Powers,” http://public.cedadebate.org/node/13, accessed 10-4-13, CMM)

Beyond its obviously timeliness, we believed debating about presidential war powers was important because

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these students’ opinions will stand as an important potential check on the presidency.

#### 6. The absolutism of their alternative results in tunnel vision – evaluate consequences.

Isaac, Indiana University James H. Rudy Professor of Political Science and Center for the Study of Democracy and Public Life director, Spring 2002

(Jeffrey C. “Ends, Means, and Politics,” Dissent Magazine Vol. 49 Issue 2, p32)

Power is not a dirty word or an unfortunate feature of the world. It

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not true believers. It promotes arrogance. And it undermines political effectiveness.

#### 7. Future oriented politics are critical to end oppressive policies and create a better future

Kurasawa, York University Assistant Sociology Professor and Yale University Cultural Sociology Center Associate Faculty, December 2004,

(Fuyuki, “Cautionary Tales: The Global Culture of Prevention and the Work of Foresight,” Volume 11 Issue 4 Page 453-475)

None of this is to disavow the international community’s rather patchy record of avoiding foreseeable

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public spaces; prevention is a public practice, and a public responsibility.

To believe otherwise is, I would argue, to leave the path clear for

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must be made, starting with us, in the here and now.

### 2ac – Perm

#### Even if they win a link – the perm is life-affirming – embrace excess.

White, Williams College philosophy professor, 1990

[Alan, “Within Nietzsche’s Labyrinth” <http://sites.williams.edu/awhite/files/2013/01/White-1990-Within-Nietzsches-Labyrinth.pdf>, p.140, accessed 11-11-13, TAP]

That there is shit in the world – in all worlds, on our earth

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is of gold.” Does he thereby acknowledge a categorical agreement with being?

#### And the perm is best – it is the basis for intersectional analysis.

Razack, University of Toronto sociology professor, 1998

Sociology and Equity Studies in Education, the Ontario Institute for Studies in Education of the University of Toronto, 98 [Sherene, “Race, Space, and Prostitution: The Making of the Bourgeois Subject”, Canadian Journal of Women and the Law, 12/1, pg. Women’s Studies International]

To focus on one system of oppression has not sufficed to point the way to

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, we over-simplify what can be achieved by regulation or deregulation.

#### Using the state doesn’t compromise ethics – using it strategically in the short term does not trade off with long term revolution.

Smith, Associate Professor of Media and Cultural Studies at UC Riverside, 12

(Andrea, “The Moral Limits of the Law: Settler Colonialism and the Anti-Violence Movement,” settler colonial studies 2, 2 (2012) Special Issue: Karangatia: Calling Out Gender and Sexuality in Settler Societies, http://www.tandfonline.com/doi/pdf/10.1080/2201473X.2012.10648842, accessed 10-18-13, CMM)

In the debates prevalent within Native sovereignty and racial justice movements, we are often

AND

an alternative system to the heteropatriarchal, white supremacist, settler colonial state.

#### Totalizing opposition creates a culture of suspicion that fails to materialize change.

Berman, University of Connecticut Law School Associate Professor, 2001

[Paul Schiff, “APPROACHES TO THE CULTURAL STUDY OF LAW: TELLING A LESS SUSPICIOUS STORY: NOTES TOWARD A NON-SKEPTICAL APPROACH TO LEGAL/CULTURAL ANALYSIS,” 13 Yale J.L. & Human. 95, Lexis]

The second drawback of the hermeneutics of suspicion is perhaps even more important. As

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normative scholarship cannot extricate scholars from the fundamental questions that I am discussing.

### 2ac – Death Drive

#### Drives don’t match reality – no impact.

Carel, University of the West of England philosophy senior lecturer, 2006

[Havi, “Life and Death in Freud and Heidegger” <http://books.google.com/books/about/Life_and_Death_in_Freud_and_Heidegger.html?id=Z3Q-HdiGYTEC>, p.39-40, accessed 1-19-13, TAP]

Secondly, the constancy principle on which these ideas are based is incompatible with observational

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support for discarding the Nirvana principle and reconstructing the death drive as aggression.

### 2ac – Deconstruction

#### Never results in action.

Fish, professor of humanities and law at Florida International University, 8

(Stanley, Floersheimer Distinguished Visiting Professor of Law at Cardozo School of Law, “French Theory in America”, The New York Times Opinionator, 4-6-8, <http://opinionator.blogs.nytimes.com/2008/04/06/french-theory-in-america/>, accessed 9-11-8 TAT)

If “presences” — perspicuous and freestanding entities — are made by discursive forms

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cannot be criticized, only that it cannot be criticized for being one.

Criticizing something because it is socially constructed (and thus making the political turn)

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point it is no longer deconstruction, but just another position awaiting deconstruction.

### 2ac – Race

#### There is progress in alleviating racial inequality – society isn’t perfect but it proves pragmatic change from within the system is possible and materially beneficial.

Feldscher, Harvard School of Public Health, 9-19-13

[Karen, “Progress, but challenges in reducing racial disparities,” <http://www.hsph.harvard.edu/news/features/progress-but-challenges-in-reducing-racial-disparities/>, accessed 11-5-13, TAP]

Disparities between blacks and whites in the U.S. remain pronounced—and

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the health profile of minorities in this country, we’re in trouble economically.”

#### Trends all point toward equality – the world is getting better even if it isn’t getting perfect.

Currie, American Enterprise Institute The American Magazine managing editor, 2008

[Duncan, “The Long March of Racial Progress” <http://www.american.com/archive/2008/november-11-08/the-long-march-of-racial-progress/>, accessed 10-23-13, TAP]

The story of race relations in America is one of extraordinary change and transformation.¶

AND

, about 14 percent of young black husbands were married to white women.”

#### Their interpretation of the haunting of slavery is disempowering – people always have the ability to shape their world.

Macedo, University of Massachusetts Boston Applied Linguistics Master of Arts program graduate program director, 2000

[Donaldo, writes the new introduction to the anniversary edition to *Pedagogy of the Oppressed*, Pedagogy of the Oppressed, p.32-3, TAP]

Freire is able to do this because he operates on one basic assumption: that

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right to say his or her own word, to name the world.

[We don’t endorse any gender language within this card]

#### Their deconstruction makes their politics rely on the black white binary which turns solvency – it also papers over unique experiences – not all black people are haunted.

Pinn, Macalester College Professor of Religious Studies, 4

(Anthony, Dialog: A Journal of Theology, Volume 43, Number 1, Spring 2004, '‘‘Black Is, Black Ain’t’’: Victor Anderson, African American Theological Thought, and Identity', pg.57-58, Wiley online Library, accessed 11-10-12 TAT)

This connection between ontological blackness and¶ religion is natural because: ‘‘ontological blackness

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foster¶ balance while embracing difference as positive?¶ Anderson looks to Nietzsche.

#### State action is necessary to fight racism.

Jensen, Texas University Journalism Professor, Nowar Collective Founder, 2005

[Robert, The Heart of Whiteness, p.78-87]

I'm all for diversity and its institutional manifestation, multiculturalism. But we should be

AND

in the United States. It certainly has been true in my life.

### 2ac – Cap K

#### 15. Cap key to warming – we are passed the tipping point, only tech can solve.

Atkisson, President and CEO of environmental sustainability group, ‘1

(Alan, The Atkisson Group, international sustainability group that advises governments and corporations, “Sustainability is Dead – Long Live Sustainability,” 10-18-01, <http://www.rrcap.unep.org/uneptg06/course/Robert/SustainabilityManifesto2001.pdf>, accessed 9-10-10) PM

Our economies and technologies are changing certain basic structures of planetary life, such as

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with relatively minor risks to the greater whole associated with their inevitable collapse.